



ADMINISTRATIVE REGULATIONS

TAB: Governance

DOCUMENT NUMBER: ARM 10-50-35

SECTION: Library Board of Directors

SUBJECT: MISSION STATEMENT

SUMMARY

This document is the fundamental statement which serves as a basis for library program.

Effective Date:

Reviewed

March 21, 2001
August 2, 2016
November 8, 2018
October 22, 2020
October 13, 2022

MISSION STATEMENT

a. The Johnson County Library provides access to ideas, information, experiences, and materials that support and enrich people's lives.

October 13, 2022

ARM 10-50-35 End